



# Guidelines

for the

## 2009 GBU Fraternalist of the Year Award

### Purpose

The GBU Fraternalist of the Year Award is an honor presented by GBU to recognize an individual within the society who, through example and accomplishment, provided outstanding volunteer service to his or her district and/or community during the past year.

### Eligibility

- The nominee must be a GBU member in good standing.
- Nominees of any age are eligible.
- The GBU Fraternalist of the Year Award can be won only once by any individual.
- GBU home office staff and other individuals compensated by the society as employees are not eligible to receive the award.

### Award Description

The recipient of this prestigious award will receive a beautifully engraved plaque, a \$100 cash award, an engraved leaf on GBU's Fraternal Giving Tree, recognition in the *GBU Reporter* and, if available, in the awardee's local community newspapers.

### Program Procedures

Complete the GBU Fraternalist of the Year Nomination Form.

Include one original head and shoulders color photograph of the nominee (it will be returned). A scanned photo of at least 300 dpi is acceptable.

**All nomination forms must be postmarked by November 1, 2009.** Incomplete entries or entries postmarked after the deadline will not be considered.

Please send completed nomination materials and photograph to:

GBU Fraternal Department  
4254 Clairton Boulevard  
Pittsburgh, PA 15227-3394



# Nomination Form

for the

## 2009 GBU Fraternalist of the Year Award

### I. Personal Data

Nominee's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone Number (include area code): \_\_\_\_\_

Fax Number (include area code): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Marital Status:  Married  Single  Widowed

Date of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_

Employer/School: \_\_\_\_\_

### II. GBU Membership

District Number: \_\_\_\_\_

Person Submitting Nomination: \_\_\_\_\_

Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone (include area code): \_\_\_\_\_

Fax Number (include area code): \_\_\_\_\_

*Note: Please remember to include one head and shoulders color photograph of the nominee with this form. Do not submit audio or video tapes, display materials, films, scrapbooks or recommendation letters. They will not be considered in the judging process.*



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*(continued)*

### III. Statements Regarding Involvement

Please review the following categories and provide your responses in the spaces provided.

#### **A. Fraternal Support**

Describe significant involvement of district activities through 2009. Include participation in all society meetings and events. List the offices or positions held.



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*(continued)*

### III. Statements Regarding Involvement *(continued)*

#### **B. Community Service**

Describe significant volunteer service throughout 2009 within the community or participation in outreach programs and environmental activities on the local, state or international levels. (Examples: Participation in Join Hands Day, church groups, mentoring programs, school or community activities, disaster relief efforts, cultural programs, community or service groups or involvement with other fraternal organizations.)